

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2021

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 369**, SCHOOL BUS INSPECTION AMENDMENTS, by Representative C. R. Musselman.

Respectfully,

V. Lowry Snow Chair

Voting: 11-3-1

5 HB0369.HC1.wpd 2/23/21 5:27 pm mwixom/MW JR/JF1





